



Rights in Water and Irrigation Act 1914  
Clause 29 of Schedule 1

### APPLICATION FOR TRANSFER OF LICENCE

#### 1. DETAILS OF INDIVIDUAL OR COMPANY TRANSFERRER(S) (Person(s) currently holding the licence)

Licence number (enclose original licence to be transferred)

NAME OF LICENSEE

List all relevant third parties and security interests and attach their written consent to the transfer

#### 2. DETAILS OF INDIVIDUAL OR COMPANY TRANSFEREE(S) (Person(s) applying for water entitlement)

(a) Name MR  MRS  MS  MISS  OTHER

SURNAME OR FAMILY NAME

GIVEN OR FIRST NAMES

OR

##### Name of company

COMPANY NAME

ABN

ACN

Details on contact for company MR  MRS  MS  MISS  OTHER

SURNAME OR FAMILY NAME

GIVEN OR FIRST NAMES

POSITION IN COMPANY

OR

#### (b) Postal address of individual or company

NUMBER OR PROPERTY NAME

STREET

SUBURB OR TOWN  POSTCODE

TELEPHONE/MOBILE NUMBER  FAX NUMBER

EMAIL ADDRESS

Is the transfer due to the sale of ALL the land related to the licence to the transferee?

IF NO, GO TO PART 3, IF YES, AND NO CHANGES TO THE LICENCE ARE REQUIRED GO TO PART 7

#### 3. DETAILS OF PROPERTY FROM WHICH WATER IS TO BE TAKEN

AS PER LICENCE (Tick if applicable)  OR ATTACH COPY OF CERTIFICATE OF TITLE IF YOU ARE THE OWNER ATTACHED

TOTAL AREA OF PROPERTY (ha)

PROPERTY DESCRIPTION (Lot number, street

and suburb/locality)

**IF INSUFFICIENT ROOM, PLEASE CONTINUE ON SEPARATE SHEET OF PAPER**

OR

MINE NAME	<input type="text"/>
MINING TENEMENT NUMBER(S)	<input type="text"/>
MINING FIELD	<input type="text"/>

**What is the nature of the transferee's access to the land from which the water is to be taken?**

An applicant for a section 5C licence must satisfy the requirements of clause 3 of Schedule 1 of the RIWI Act to show access to the land.

A section 26D licence is deemed to be held by and operate for the benefit of the lawful owner and occupier of the land on which the well is to be sunk. (Tick applicable)

- OWN THE LAND
- LEASE THE LAND FROM THE CROWN
- APPROVAL OF LANDHOLDER TO USE LAND (attach copy of written approval of landholder)
- MINING TENEMENT
- NEGOTIATING TO PURCHASE OR LEASE THE LAND (provide owner's name and anticipated date of completion of sale/lease)  
Name  Date
- OTHER (please specify) (attach approval of owner where appropriate)

**4. DETAILS OF PROPERTY WHERE WATER IS TO BE USED (if different from above)**

ATTACH COPY OF CERTIFICATE OF TITLE IF YOU ARE THE OWNER ATTACHED

TOTAL AREA OF PROPERTY (ha)	<input type="text"/>
PROPERTY DESCRIPTION (Lot number, street and suburb/locality)	<input type="text"/>
ZONING (Circle applicable)	RURAL / SPECIAL RURAL / RESIDENTIAL / INDUSTRIAL / COMMERCIAL

OR

MINE NAME	<input type="text"/>
MINING TENEMENT NUMBER(S)	<input type="text"/>
MINING FIELD	<input type="text"/>

**5. DETAILS OF WATER USE**

(Complete only those sections relevant to your application. Where applicable, please attach copies of necessary approvals, e.g. Shire, DAFWA, DEC, etc. For multiple uses, set out on a separate sheet, the information requested below for each use.)

**a) Non-commercial use**

	TRANSFERRER	TRANSFEEE
ESTIMATED ANNUAL QUANTITY (kL)	<input type="text"/>	<input type="text"/>
IS WATER TO BE USED IN THE HOUSE?	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
IS WATER TO BE USED ON A HOUSE GARDEN/LAWN?	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
IF YES, WHAT IS THE AREA OF THE GARDEN/LAWN? (ha) (Average domestic gardens range from 0.1 – 0.2 ha)	<input type="text"/>	<input type="text"/>
OTHER PROPOSED WATER USAGE AND AREA (e.g. vegetable, pasture)	<input type="text"/>	<input type="text"/>

**(b) Commercial use (Please state if existing or proposed)**

ESTIMATED ANNUAL QUANTITY (kL)	<input type="text"/>	<input type="text"/>
WATER USAGE (e.g. specific crop, turf, bowling green)	<input type="text"/>	<input type="text"/>
AREA (ha)	<input type="text"/>	<input type="text"/>

	TRANSFERRER	TRANSFEE
PLANTING DENSITY FOR ORCHARDS, TREE FARMS, ALL VINES (plants per ha)		
IRRIGATION METHOD (e.g. trickle, sprinkler)		
STOCK TYPE (e.g. cattle, sheep, pigs, poultry, horses, etc.)		
NUMBER OF STOCK		
DESCRIPTION OF OPERATION (e.g. meat production, egg production, breeders, agistment, etc.)		
IS THE OPERATION FREE RANGE OR INTENSIVE?		
IF THE OPERATION IS AN ABBATOIR, HOW MANY ANIMALS ARE PROCESSED DAILY?		
AQUACULTURE TYPE (e.g. yabbies, marron, fish, etc.)		
IF THE OPERATION IS AQUACULTURE, PROVIDE DETAILS OF POND DIMENSIONS, HOLDING FACILITIES, EVAPORATION, SEEPAGE AND DISCHARGE		

**(c) Mining or industrial use**

HOW IS THE WATER TO BE USED? (e.g. processing, dewatering, dust suppression, camp purposes, rehabilitation, care and maintenance)		
ESTIMATED ANNUAL QUANTITY PER USE (kL)		
SALINITY PER USE (TDS)		
IF DEWATERING, WILL WATER BE DISCHARGED TO THE ENVIRONMENT? YES <input type="checkbox"/> NO <input type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>
IF YES, PLEASE PROVIDE A COPY OF THE ENVIRONMENTAL PROTECTION APPROVAL		

**(d) Other water uses** (e.g. fire fighting, road verge watering, bottling, public water supply, road construction, ablutions, public open spaces, recreation reserves, dewatering)

WHAT IS THE WATER TO BE USED FOR?		
ESTIMATED ANNUAL QUANTITY PER USE (kL)		
AREA OF PROPOSED AND EXISTING WATER USE (ha)		

**6. RESOURCES**

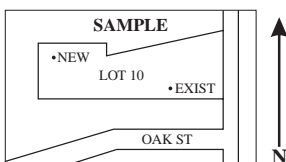
DO YOU HAVE THE RESOURCES, INCLUDING FINANCIAL TO UNDERTAKE THE PROPOSED ACTIVITIES? YES  NO

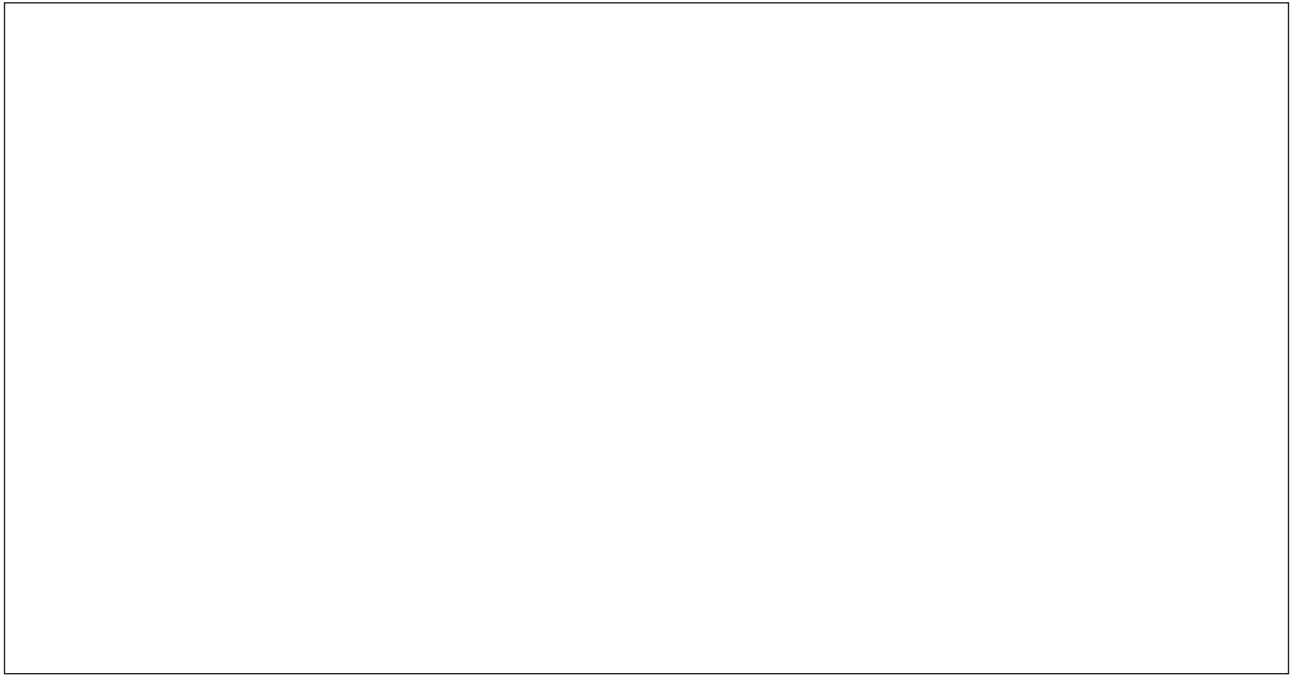
IF NO, WHAT STEPS ARE YOU TAKING TO UNDERTAKE THE ACTIVITIES?

**7. LOCATION PLAN**

**In the box overleaf, please sketch a plan showing:**

LOCATION OF ALL WETLANDS/WATERCOURSES/WELLS/SOAKS (existing and proposed)  
 MAJOR IMPROVEMENTS (house, large sheds, etc.)  
 SHADED SECTIONS TO INDICATE AREAS UNDER DEVELOPMENT





**8. AMOUNT PAID FOR THE LICENCE (CONSIDERATION)**

STATE THE AMOUNT (INC GST) OF THE TRANSFER (\$)

**9. APPLICATION**

**By signing this form you are declaring that the statements on this form are true and correct**

WE HEREBY REQUEST THAT APPROVAL BE GIVEN TO THE TRANSFER OF ..... KILOLITRES IN ACCORDANCE WITH THE INFORMATION PROVIDED

**Signature of transferrer**

DATE .....

I ..... (NAME OF LICENSEE) APPLY FOR APPROVAL OF A TRANSFER UNDER CLAUSE 29 OF SCHEDULE 1 OF THE RIGHTS IN WATER AND IRRIGATION ACT 1914.

..... SIGNATURE OF APPLICANT OR A PERSON DULY AUTHORISED TO SIGN FOR AND ON BEHALF OF APPLICANT, INCORPORATED BODY OR COMPANY

**OR**

THE COMMON SEAL OR COMPANY SEAL OF ..... (name of incorporated association or company)

WAS HEREBY AFFIXED IN THE PRESENCE OF ..... (authority to sign)

**Signature of transferee**

DATE .....

I ..... (NAME OF THIRD PARTY) APPLY FOR APPROVAL OF A TRANSFER UNDER CLAUSE 29 OF SCHEDULE 1 OF THE RIGHTS IN WATER AND IRRIGATION ACT 1914.

..... SIGNATURE OF APPLICANT OR A PERSON DULY AUTHORISED TO SIGN FOR AND ON BEHALF OF APPLICANT, INCORPORATED BODY OR COMPANY.

**OR**

THE COMMON SEAL OR COMPANY SEAL OF ..... (name of incorporated association or company)

WAS HEREBY AFFIXED IN THE PRESENCE OF ..... (authority to sign)

This application should be forwarded to: Department of Water

**10. FEES**

ENCLOSE PAYMENT TO THE DEPARTMENT OF WATER FOR THE APPLICATION FEE OF \$200

Payment Options: (Please make cheque/money/postal order payable to **Department of Water**)

Visa                       Cheque                      Cheque No \_\_\_\_\_

Mastercard               Money/Postal Order

Card Number \_\_\_\_\_ Expiry Date \_\_\_\_/\_\_\_\_

Name on Card \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_ Check this box if receipt required

**OFFICE USE ONLY** (TO BE COMPLETED BEFORE PAYMENT CAN BE PROCESSED IN FINANCE)

Application ID No: \_\_\_\_\_

Date Sent to Financial Services Section: \_\_\_\_\_

Authorised Licensing Officer's Name: \_\_\_\_\_ Signature \_\_\_\_\_

Amount Paid
\$

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## ***Department of Water Regional Offices***

### **Kimberley Region**

#### **KUNUNURRA REGIONAL OFFICE**

Lot 225 Bandicoot Drive  
KUNUNURRA WA 6743  
Telephone: 9166 4100

PO Box 625 Kununurra WA 6743

### **Kwinana Peel Region**

#### **KWINANA REGIONAL OFFICE**

2 Stidworthy Court  
KWINANA WA 6167  
Telephone: 9411 1777

PO Box 454, Kwinana WA 6966

### **Pilbara Region**

#### **KARRATHA REGIONAL OFFICE**

Lot 4608 Cherratta Road  
Karratha Industrial Estate  
KARRATHA WA 6714  
Telephone: 9144 2000

PO Box 836 Karratha WA 6714

### **Mid-West Gascoyne Region**

#### **GERALDTON REGIONAL OFFICE**

81 Forrest Street  
GERALDTON WA 6530  
Telephone: 9965 7400

PO Box 73 Geraldton WA 6531

#### **CARNARVON DISTRICT OFFICE**

211 Robinson Street  
CARNARVON WA 6701  
Telephone: 9941 6100

PO Box 81, Carnarvon WA 6701

### **South Coast Region**

#### **ALBANY REGIONAL OFFICE**

5 Bevan Street  
ALBANY WA 6330  
Telephone: 9842 5760

PO Box 525 Albany WA 6331

#### **ESPERANCE DISTRICT OFFICE**

Unit 3, Suite A  
113 Dempster Street  
ESPERANCE WA 6450  
Telephone: 9071 6129

PO Box 2444 Esperance WA 6450

### **South West Region**

#### **BUNBURY REGIONAL OFFICE**

35-39 McCombe Road  
BUNBURY WA 6230  
Telephone: 9726 4111

PO Box 261 Bunbury WA 6231

#### **MANJIMUP DISTRICT OFFICE**

52 Bath Street  
MANJIMUP WA 6258  
Telephone: 9771 1878

#### **GEOGRAPHE CAPE DISTRICT OFFICE**

72 Duchess Street  
BUSSELTON WA 6280  
Telephone: 9781 0188

PO Box 269 Busselton WA 6280

### **Swan-Avon Region**

#### **VICTORIA PARK REGIONAL OFFICE**

7 Ellam Street  
VICTORIA PARK WA 6100  
Telephone: 6250 8000